1.4.100
a Lesson in the University of The New Covenant
Theodore Cottingham, February 26, 2006 about 10am in coffeeshop
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1. Who are you willing to be to do what I've called you to do, to be, to do, and what/who is the difference, or is there one? Are they the same and who can tell time, what time it is, or isn't and what to do about it/therein? And what is your name and where are you going in your name? And who gave you that/your name and what are you doing with it/me?

2. And will you say unto me, "give me your hand and I will follow where you lead me?" or will you say unto me, "I am ready. I have cleansed my temple. I know who you are. I know who I am. I know what I have and I know my new name. I am ready. Lead on, lead in, yes, I will lead. I am standing and I will stand and I will lead and I am not afraid. I love you."

3. Who can you be and what will you see/say/do in who you can be? And can you see what I ask and speak of and intimate not by parables but asking directly day in and day out and what day is it, in your life? **What day is it and what is going on in your day that so cataclysmic is and getting more so? What are you letting in, and letting out, and creating how? By the word of your mouth/thought.**

4. And where are you going with what/who you are? And do you know your name? Do you know your properties, the assimilations and associations that I have made for you beyond/crossing centuries and planets and systems of man displayed for centuries/eons? What do you have in your possession, your passion? For what/who? And what is your name? And what power does it give you/have? And who are you, father?

5. And what will you do with truth flooding in now to eradicate untruth and shake the fountains/foundations of your thought-existence to reveal your true-existence?
And what will you be and what will you do?
What will you do and what will you be, or who will you be, doing what when?
I love you.

6. I offer you a new life, a new season, a new thinking, a new world order not, a world without order, thought, by man; but thought of only my thought that supertranscends and links links and parallels of only me in my big world that big is. Can you imagine? Can

you transcend my imagination? Can you imagine my transcendence, can you imagine yours?

7. Can you imagine the power in your name/possession, yea, if and only if yielded to, your thought laid down to receive/see/save my thought not, but yea, be it as a fountain to others all, others all, others all far and wide and who think/act/look nothing like you?

8. And who/what will you redeem, only those you like who look like you? Pray tell, why so lowly thought and narrow? Yea am I broad and narrow or am I limitless with rules little and none and operate only in surrender rather than control?

9. Who is your name/being and what am I asking/dealing with so important as to determine your destiny not, yea, you do, in/with your surrender or lack thereof/therein, suffering and experiencing the fullness or the rejection, caused by your own error, of Balaam, of Core, and what is your name, if you surrender into it?

10. Yea see me for my fullness not fulfilling your agenda but see me fulfilling the heart of my father and who is my father, do you not know him, have you not seen him in who says they know him, you, you, you if you know him? Have you not seen him in your mirror and your kids, and who is your spouse/lover? And am I not them/in them/being them yea in surrender/surrender not? And yea am I still not there? And bow you only before those you deem worthy?

11. Yea see me for who/what/all that I am and who you are and all that I have given and am now raising to deal/operate in worlds foreign not to the ways of man in fullness, but farther than imagined for the unfullness'd, and beyond the realm of thought. But all that I have is thine, thine, thine in what? Full surrender. And walking/living in surrender, access/live in the allness of all-time/all-provision and time-provision bringing to all who want surrender, me, father, you, if surrendered.

12. See what I have said and round-about not, circular not, but yea before you in clean clear crystal for the discerning who want to drink/see, and what is your name? Being? And I love you. I love you. I love you me, mine, surrendered body to my body thought, not; but my body real and true and eternal everlasting and what is your form? And what limits do you have/impose on yourself? Subservient to who being in the process?

13. Yea see my limitlessness I have provided you and call unto my name and see my pattern and enter me at midnight not, yea now all is and before you now the/my door is open and who is opening my door again to path the light? Yea enter, at your own risk not, for there is none, is there? Yea breaking bread/table/wine with my priests who now operate in the fullness'd allness that father/you, is/are; only, only, only in surrender.

14. There is a straight gate and a narrow way, and few therein go and find passage as I intended, but yea, millions farther and more past and what time is it, for you? **Will you lead the revolution of one? The revolution of seeing my revolution?** The revolution of seeing my heart for who we are, who we are, who WE are, me with you, you with me, me in you, you in me, and what is your name/being? And how cataclysmic is this?

15. Yea I love you. You in me, me in you, us in each other, and how did I start this message, with a question/declaration? And what does all this mean/imply, implicate? Instruction receive and let, let, let the word of my mouth be your word/mouth and let my word come through my mouth that yea is in my mirror when you look at you-thought, to see me-real. Thank you.

Amen